

ANNUAL MEETING

# ASCCP2016

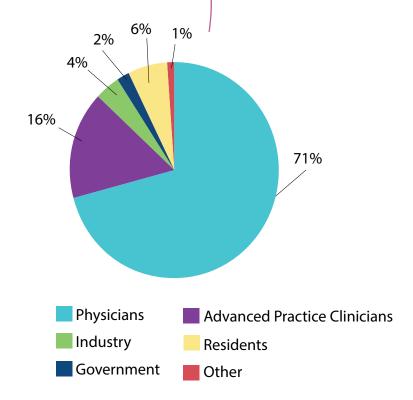
**APRIL 13-16, 2016** HILTON NEW ORLEANS RIVERSIDE

# **EXHIBITOR PROSPECTUS**

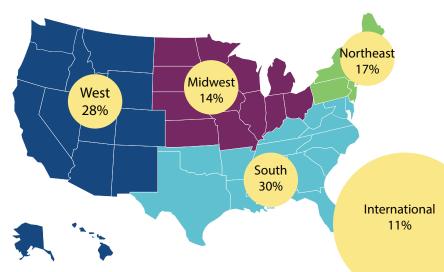




Obstetricians and
Gynecologists
Gynecologic Oncologists
Family Practice Physicians
Internists
Pathologists
Dermatologists
Urologists
Urologists
Advance Practice Clinicians (Nurse Practitioners, Nurse Midwives, Physician's Assistants, etc.)
Researchers
Residency Directors
Residents/Students
Other Medical Professionals



# Who attended ASCCP's 2014 Biennial Meeting in Scottsdale, Arizona?



# ASCCP will bring new leads to you...



With many activities taking place in the Exhibit Hall you will have ample opportunity to connect with new customers and demonstrate new products to medical professionals who are actively working in the area of lower genital tract disease.

# Exhibit Hall activities will include:

- Welcome Reception
- Morning & Afternoon Coffee Breaks
- Breakfast & Lunch
- Poster Sessions

# Your competitors will be there...

# Past Exhibitors have included:

- American Distributors of Colon and Rectal Supplies, LLC
- · Cancer Genetics
- CooperSurgical
- Durso Medical Devices
- DySISmedical
- Elsevier
- Femasys, Inc.
- · Gen-Probe
- Guided Therapeutics
- Gynex
- Histologics, LLC
- Hologic
- · Lippincott Williams & Wilkins
- Lutech Industries

- MedGyn
- Merck & Co., Inc.
- mtm Laboratories
- National Practitioners in Women's Health
- Qiagen
- Quest Diagnostics
- Redfield Corporation
- Roche Diagnostics Corporation
- Seiler Microscopes
- Shared Medical Resources
- Utah Medical Products, Inc.
- WALLACH Surgical
- Women Care Global
- Wolters Kluwer Health
- Zinnanti Surgical Design Group, Inc.

Over 400
medical
professionals
from around
the world will
be in
attendance.



# **EXHIBIT BOOTH**

# Reserve Your Space Early! Space is Limited.

# **Exhibit Space Includes:**

- Pipe & drape with 8 ft. high back wall
- 3 ft. high side dividers
- (1) 6' draped table
- 2 chairs
- 2 Exhibitor Badges
- Listing in the meeting program, website and mobile app

## Note:

The exhibit floor is fully carpeted.

Power, A/V and additional furniture are available through the decorator at an additional rate.

# Cost:

# **Early Bird Rate (Until November 30)** 10'x10'.....\$2,500

10'x20'.....\$4,800

# **Regular Rate**

10'x10'	\$2,800
10'x20'	\$5,400

# **Exhibit Hours:**

Wednesday, April 13 Exhibitor Move-In

8:00 AM-5:00 PM

Thursday, April 14

7:00 AM-6:00 PM

Friday, April 15

7:00 AM-6:30 PM

Saturday, April 16

7:00 AM-12:00 NOON

# **ABOUT THE VENUE**

Hilton New Orleans Riverside Two Poydras Street New Orleans, Louisiana

Located in the heart of downtown New Orleans, this hotel will give you and attendees easy access to some of New Orleans greatest attractions.

ASCCP Rate: Single or Double is \$219/night\*

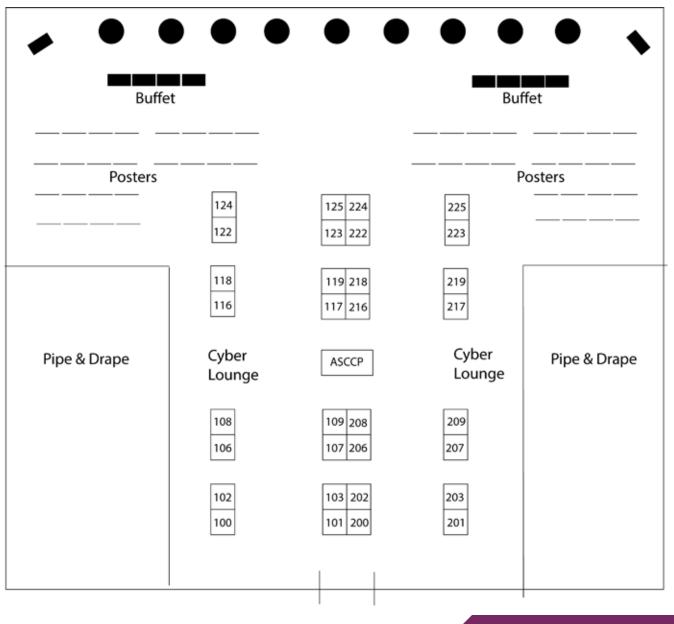
\*upgraded room rates available

Housing Deadline: March 11, 2016

Book your room at www.asccp.org/2016annualmeeting



# **FLOOR PLAN**



**Entrance** 

Contact ASCCP to Reserve Your Exhibit Space!

exhibits@asccp.org (800) 787-7227



# **SPONSORSHIP & ADVERTISING**

# Gain Additional Visibility Through These Opportunities.



# **Hotel Door Drop \$2,500**

(3 sponsorships available)
Have your message delivered right to attendee's doors. This is a great way to invite attendees to your booth upon arrival. Promotional pieces must not be larger than 8.5x11 in. and are subject to approval.

# Hotel Key Card \$3,000

(1 sponsorship available)
Remind attendees about your company and product each time they enter their room.
Your logo/product will be printed on each key card of attendees staying at the head-quarter hotel.

# **Program Advertising**

Advertising in the Program is a guaranteed way to reach attendees about new products or publications.

Inside Front/Inside Back/
Back Cover—\$4,000
Inside Full Page Ad—\$2,000
Inside Half Page Ad—\$1,000

# Banner Ad in Count Down Email to Attendees

# \$500 per email/\$2,000 for all five emails

(5 sponsorships available)
Make your ad visible in the final emails
being sent to attendees. An email will be sent
each day in the five days prior to the meeting
with important information to attendees. Your
banner ad will be hyperlinked making it easy
for attendees to access your website and
learn more about your company or product.





# Electronic Charging Stations—Call for Pricing

on-site signage, website and count

Provide attendees with the opportunity to re-charge their electronics. Your logo will be visible as attendees take a break to charge their devices.

LCD projector), advertising in final program,

# WiFi—Call for Pricing

down email.

Internet is a necessity to attendees. You will be sure to get the attention of attendees through sponsoring the wifi connection allowing them to stay connected with their offices or labs throughout the day.

In addition to the benefits mentioned, all sponsors will receive the following benefits in return for their valuable support:

- Recognition on the ASCCP website, including logo and link references.
- Recognition in select ASCCP emails and Meeting Program.

# NEW! Mobile App Sponsorships

As a new feature of the ASCCP Annual Meeting, this sponsorship is a guaranteed way to get your company name in front of attendees!

Sponsorship types will include:

- Splash Screen (1 sponsorship) \$3,000
- Banner Ads \$1,500
- Highlighted Exhibitor \$500





# **EXHIBITOR RULES & REGULATIONS**

#### **Exhibitor Badges**

It is the responsibility of each exhibiting company to provide an accurate list of representatives who plan to attend. Each 10 ft. x 10 ft. booth receives two exhibit staff badges which will be prepared in advance, for the two listed personnel. These badges do not allow access to the Scientific Sessions. For information on additional exhibitor-only badges, please contact exhibits@asccp.org.

#### **Cancellations**

Cancellation of exhibit space must be made in writing and will be effective the date such notice is received in the ASCCP office. ASCCP's cancellation policy will apply as follows:

#### On or Before January 13, 2016

Full Refund minus \$100 processing fee

January 13, 2016 - February 23, 2016

50% of Contracted Fee

### After February 23, 2016

No refund

#### **Security**

Security will be provided as follows:

### Wednesday, April 13, 2016:

5:00 PM to 7:00 AM (Thursday morning)

#### **Thursday, April 14, 2016:**

6:00 PM to 7:00 AM (Friday morning)

#### Friday, April 15, 2016:

6:30 PM to 7:00 AM (Saturday)

ASCCP is not responsible for loss or damage to exhibitor property. Each exhibitor must take precautions to safeguard its goods, materials, equipment and display at all times.

#### Purpose

The American Society for Colposcopy and Cervical Pathology (ASCCP) is accredited by the Accreditation Council for Continuing Medical Education (ACCME) to provide continuing medical education for physicians.

To complement the ASCCP Annual Meeting, exhibits of the latest developments in equipment, supplies and services available in the marketplace add value to the professionals' learning experiences. Therefore, companies providing relevant goods and services can rent booth space to showcase their products and services.

ASCCP strictly adheres to the ACCME's Standards for Commercial Support regarding exhibits, which state:

The distribution or granting of CME credits, in any category, from an exhibit booth is strictly prohibited.

**Exhibits**—When commercial exhibits are part of the overall program, arrangements for these shall not influence planning or interfere with the presentation of CME activities. Exhibit placement shall not be a condition of commercial support for a CME activity.

**Commercial Activities During Education Activities**—In accordance with ACCME guidelines, product information cannot be distributed in any other location besides the exhibitor's booth area inside the exhibit hall. Such materials are not permitted in the registration area, poster session area or in or near education rooms.

Commercial Supporters at Educational Activities — Representatives of commercial interests may attend an educational activity, but may not engage in sales or promotional activities while in the space or place of the CME activity. Any representative of a commercial supporter wishing to attend the educational activity may do so at the non-medical/industry consultant rate, but is strictly prohibited from the sale of and/or discussion of products while attending the educational activity.

**2009 PhRMA CODE**—By applying for exhibit space, the commercial interest agrees to adhere to the 2009 PhRMA Code on Interactions with Healthcare Professionals.

The exhibitor agrees that interactions between company representatives and health care providers should be focused on providing information on products and scientific and educational information. The code prohibits distribution of non-educational items such as pens, mugs and other logo-branded items, as well as items for personal benefit (e.g., tickets to recreational or entertainment events).

### **Codes & Regulations**

By applying for exhibit space, an exhibitor agrees to adhere to and be bound by ASCCP's Exhibitor Rules and Regulations. Exhibitors shall not permit others to do anything to the booth or do anything in the facility that will in any way increase the insurance premiums payable by ASCCP or the owners or managers of the facility.

Exhibitor shall not sublet the booth or any equipment provided by ASCCP, nor shall the exhibitor assign its lease in whole or in part to any party without prior written notice to and approval from ASCCP. The exhibitor further agrees to adhere to and be bound by:

- 1) all applicable fire, utility, and building codes and regulations;
- 2) any and all rules and regulations of the facility where the program is held;
- 3) applicable terms of all leases and agreements between ASC-CP and the managers or owners of the facility; and,
- 4) the terms of any and all leases and agreements between ASCCP and any other party relating to the exhibit.

#### **Demonstrations**

All demonstrations, displays, and audio equipment must be confined to the booth and regulated so as to not disturb neighboring exhibits.

ASCCP shall have the right to exclude or to require modification to any display or demonstration that, in its sole discretion, is considered unsuitable to, or not in keeping with, the character of the exhibition.

#### **U.S. Food and Drug Administration (FDA)**

ASCCP requires that all exhibitors must be in compliance with FDA regulations regarding all products or devices regulated by the FDA.

Any mention of product names that are accompanied by information on usage and indications is considered advertising and subject to applicable FDA guidelines.

Exhibitors shall comply with all applicable FDA regulations, including, without limitation, FDA restrictions on the promotion of investigational and pre-approved drugs and devices and the FDA prohibition on promoting approved drugs and devices for unapproved uses. Any product not FDA-approved for a particular use or not commercially available in the U.S. may be exhibited only if accompanied by easily visible signs indicating the status of the product. Exhibitors shall have available at their exhibit space a letter from the FDA that describes the allowable use of any drug or device exhibited. Information and guidance may be obtained from the FDA's information line at 1-888-463-6332 or 1-301-796-5000, or through the FDA Division of Drug Marketing, Advertising and Communications Research by email at DTCP@fda.hhs.gov

#### **Space Assignment**

Whenever possible, space will be assigned according to the exhibitor's choice, but the final arrangements will be determined by ASCCP. Booths will be assigned on a first-come, first-served basis.

Once an application with full payment is received, the Exhibitor will receive confirmation and all corresponding paperwork regarding shipping instructions and exhibit set-up process.

### **Dismantling of Exhibits**

Exhibits may be dismantled on the last day of the conference after the final break in the exhibit area.

#### Liability

ASCCP and the hotel will not be responsible for loss or damage to displays or exhibits, including but not limited to damage incurred during the installation, removal, maintenance, occupancy or use of the display or exhibit. The exhibitor further agrees to protect, defend, indemnify and save ASCCP and the Hotel, its owners and operators, and their respective parents, subsidiaries, affiliates, employees, officers, directors, and agents harmless against all claims, losses or damages to persons or property, governmental charges or fines and attorney's fees arising out of or caused by the installation, removal, maintenance, occupancy or use of the display or exhibit.

In all cases, the exhibitors will assume responsibility for damage of property and accidents and injuries to exhibitors, employees, contractors, or meeting participants.

## **Violation of Rules & Regulations**

Violation of any of ASCCP's regulations or FDA regulations may lead to immediate closure of the exhibitor's booth, banning of an exhibitor representative, or barring of an exhibitor's representative at future meetings. No monetary adjustments will be made for exhibit shutdowns.

#### **Care of Hotel Property**

No signs or other articles are to be fastened to walls or electrical fixtures. The use of thumbtacks, scotch tape, nails, screws, bolts or any tool, which could mark the floor or walls, is PROHIBITED.

Liability and Insurance: An exhibitor is responsible for any damage to persons or property caused by his exhibit, employees, agents, or servants. The American Society for Colposcopy and Cervical Pathology, persons representing Brede Exposition Services, or the Hilton New Orleans Riverside Hotel will not be responsible for loss, by any means whatsoever (theft, fire, etc.), of any or all material or equipment owned or used by the exhibitor. Exhibitors must carry their own fire, theft, and liability insurance.

#### **Fire Protection**

Exits and fire hose cabinets must be left accessible and in full view at all times. All display materials must be flameproof and subject to inspection. No flammable liquids or substances may be used or shown in booths. All exhibits are subject to inspection by the Fire Department.

### **Ancillary Meetings**

The Society welcomes groups of members, organized along scientific or geographic boundaries, to hold an ancillary meeting during the Annual Meeting. The primary purpose of an ancillary meeting is to provide a social or networking opportunity but not a scientific meeting or session. Please note that ancillary meetings may not be scheduled in conflict with scientific sessions at the ASCCP Annual Meeting. If approved by the Society, groups holding ancillary meetings will be provided space in the convention center for their events and the time and location of the event will be listed in the printed program. Contact exhibits@ asccp.org for more information.



# ASCCP 2016 Exhibit Booth Application April 13-16, 2016, New Orleans, LA

Early Registration Deadline: November 30

**Contact** (All materials will be sent to the person listed below)

Name:	
Email:	Phone:
Company Information (Name will appe	ar in final program as written below)
Company Name:	
Mailing Address:	
Email:	Phone:
Fax:	Website:
Company Description — Submit no more t	han 50 words to exhibits@asccp.org
	to be recognized in the final program and on-site signage. Registration forms to ibitor Kit will be sent after ASCCP receives payment.
Early Bird Rate (Until November 30)	
□ 10 ft x 10 ft booth\$2,500	□10 ft x 20 ft booth\$4,800
Regular Rates  ☐ 10 ft x 10 ft booth\$2,800	□10 ft x 20 ft booth\$5,400
Exhibit Space Preference: (1)	(2)(3)
I prefer not to be close to (please list compani	ies):
Payment Information	
☐ Check (Make Check payable to ASCCP)	☐ Credit Card: Visa MC AMEX Discover
Credit Card #:	
Expiration Date	CCV #:
Name on Card:	
for losses, damages, and claims arising from injury or dan Orleans Riverside Hotel and shall indemnify and hold ha	and obligations for the ASCCP 2016 Annual Meeting. We/I assume the entire responsibility and liability mage to our/my displays, equipment, and other property brought upon the premises of the Hilton New Irmless the agents and employees of the Hilton New Orleans Riverside Hotel, and the ASCCP from any ate that we/I am hereby authorized to reserve space for our/my use in the exhibit area of the ASCCP 2016 in New Orleans Riverside Hotel
Cancellations Cancellation of exhibit space must be made in writing an	nd will be effective the date such notice is received in the ASCCP office.
Signature:	

# ASCCP 2016 Sponsorship Form April 13-16, 2016, New Orleans, LA

Sponsorship Form Deadline: February 23, 2016

**Contact** (All materials will be sent to the person listed below)

Name:				
Email:	l: Phone:			
Company Information (Name will appear	in final program as	s written below)		
Company Name:				
Mailing Address:			_	
Email:	Phone:		_	
Fax:	_Website:			
Sponsorship fee must be received by Feb. 23, 20	)16 to be recognize	ed in the final program and on-site signage.		
Sponsorships				
- □ Hotel Door Drop	\$2,500	☐ Satellite Symposium Dinner	\$15,000	
□ Hotel Key Card	\$3,000	☐ Electronic Charging Stations (Call for Pricing)	\$	
☐ Program Advertising		☐ WiFi (Call for Pricing)	\$	
☐ Inside Front Cover	\$4,000	☐ Mobile App		
☐ Inside Back Cover	\$4,000	☐ Splash Screen	\$3,000	
☐ Back Cover	\$4,000	☐ Banner Ad	\$1,500	
☐ Inside Full Page	\$2,000	☐ Featured Exhibitor	\$500	
☐ Inside Half Page	\$1,000			
☐ Banner Ad Count Down Emails				
☐ One Email ☐ All Five Emails	•	<b>TOTAL</b> \$		
Payment Information				
☐ Check (Make Check payable to ASCCP)	☐ Credit Card:	Visa MC AMEX Discover		
Credit Card #:				
Expiration Date		CCV #:		
Name on Card:				